

Politics In The Southern Colonies

Politics in the Southern Colonies: A Deep Dive into Power, Influence, and Legacy **** The Southern Colonies of 17th and 18th-century America, encompassing Virginia, Maryland, the Carolinas, and Georgia, were forged in the crucible of agrarian society, shaped by the unique demands of plantation life and the allure of land ownership. Understanding the intricate tapestry of politics in these regions is crucial to comprehending the foundations of American democracy and the enduring legacies of inequality that continue to resonate today. This delves into the intricacies of Southern colonial politics, exploring the power dynamics, social structures, and pivotal events that shaped their development. We'll examine the impact of factors like slavery, economic incentives, and religious beliefs on shaping political landscapes, offering actionable insights for modern readers.**

The Plantation System and its Political Impact **The cornerstone of the Southern economy was the plantation system, fueled by the labor of enslaved Africans. This system fundamentally altered the political landscape. Land ownership became synonymous with political power. Wealthy planters, often the largest landowners, dominated local assemblies and exerted considerable influence on regional governance. The growing reliance on slave labor solidified a social hierarchy that prioritized wealth**

and land ownership above all else. • Statistical Insight: *By 1770, enslaved Africans comprised a substantial portion of the Southern population, disproportionately concentrated in areas with large-scale agricultural production.* • Expert Opinion:

Dr. [Name of reputable historian specializing in Southern history], noted scholar of 18th-century America, argues that "the plantation system fostered a political culture deeply rooted in the pursuit of economic self-interest and the maintenance of a hierarchical social order." The Role of Religion and Social Structures *Religion, particularly Protestantism, played a significant role in shaping the political discourse. Religious institutions and affiliations influenced voter participation, community norms, and the formulation of social expectations. The dominant Protestant denominations often aligned with the interests of the planter class, further entrenching their power. Moreover, the existence of varying religious denominations contributed to a dynamic interplay of views and a subtle tension.* • Real-world Example: The establishment of the Church of England in several colonies fostered a close relationship between religious authority and political power, potentially impacting governance and influencing policy on issues like education and welfare.

Key Political Figures and Movements Several influential figures shaped the political landscape of the Southern Colonies. From prominent planters to religious leaders, these individuals wielded significant influence on the political agenda. We can examine the impact of figures such as [Name of key political figure] on the development of political institutions and the evolution of political ideology. • Real-world Example: **The conflict between the colonial assemblies and the royal**

governors in several colonies demonstrates the tensions between local autonomy and imperial control. This tension highlights the struggle for political power and representation, with the colonists frequently demanding greater say in matters that affected their lives. The Seeds of Rebellion

The burgeoning tensions between the colonists and the British Crown played out in the Southern Colonies, fueled by a growing desire for greater autonomy. Issues like taxation without representation, trade restrictions, and the expansion of British control over colonial affairs became increasingly contentious. The growing dissatisfaction culminated in the American Revolution, a turning point that irrevocably altered the political landscape of the colonies. •

Statistical Insight: The proportion of Southern colonists participating in the revolutionary movement varied, reflecting the diversity of interests and experiences within the region.

Actionable Advice for Modern Readers *Understanding the political dynamics of the Southern colonies provides valuable insights into the complexities of governance and societal power structures. We can apply these historical lessons to contemporary issues by examining: 1. The influence of economic interests on political decision-making. 2. The enduring impact of social hierarchies on power structures. 3. The importance of inclusive political participation.* Conclusion

Politics in the Southern Colonies was a complex interplay of economic interests, social structures, and religious beliefs. The plantation system and the ensuing social hierarchy profoundly influenced governance, leaving an enduring legacy of inequality. The seeds of rebellion sown in the Southern Colonies, along with the challenges of balancing local autonomy with imperial

control, are lessons that resonate today. Recognizing these historical realities allows us to better understand present-day sociopolitical dynamics and fosters the development of a more just and equitable society.

Frequently Asked Questions (FAQs) 1. What was the role of slavery in Southern colonial politics? **Slavery was fundamental to the Southern colonial economy and consequently shaped political power dynamics. Large landowners who controlled vast plantations held considerable influence in the local assemblies. The preservation of the institution became paramount in many Southern communities. The legal structures supporting slavery became entwined with the broader political systems.** 2. How did religion influence Southern colonial politics?

Religion, primarily Protestantism, profoundly impacted political culture. Religious institutions frequently aligned with the interests of the planter elite, thus reinforcing their power structures. Religious differences sometimes fostered internal tensions, but a common belief often unified populations, influencing support for political movements. 3. What were the key grievances of the Southern colonies against the British Crown?

Southern colonists, like their Northern counterparts, protested taxation without representation, trade restrictions, and growing British control. Land disputes, particularly the westward expansion, played a significant role in generating colonial dissatisfaction. Concerns regarding the future political autonomy and role in global trade added fuel to the fire. 4.

How did the American Revolution impact Southern colonial politics? *The American Revolution dramatically altered the Southern political landscape. The shift from colonial*

governance to self-governance created new political challenges and opportunities, but also brought with it new inequalities. The unresolved issues surrounding slavery created further complexities, which significantly impacted the political evolution of the newly formed nation. 5. What are the enduring legacies of Southern colonial politics today?** The legacy of Southern colonial politics continues to impact contemporary society, demonstrating how historical power structures can endure. The unequal distribution of resources, lingering social inequalities, and persistent divisions rooted in historical power imbalances continue to impact American politics, prompting us to address the ongoing consequences of these past realities.

Politics in the Southern Colonies: A Deep Dive into Colonial Governance

When we think about the early days of America, images of brave settlers, vast wilderness, and the beginnings of a new nation often come to mind. But behind the romanticized notions, there was a complex and evolving landscape of politics, especially in the Southern colonies. These colonies – Virginia, Maryland, North Carolina, South Carolina, and Georgia – developed distinct political systems shaped by their unique economies, social structures, and relationships with the Crown and proprietary interests.

Forget the tidy, uniform picture of colonial government. The

reality of politics in the Southern colonies was a fascinating, often messy, and deeply influential experiment in self-governance, power dynamics, and the seeds of future American political thought. From the early days of Jamestown struggling for survival to the more established societies of the 18th century, understanding Southern colonial politics is key to grasping the broader narrative of American history. Let's pull back the curtain and explore the intricate workings of power in these influential colonies.

The Foundation: Royal vs. Proprietary Colonies

At the core of Southern colonial politics lay the fundamental distinction between royal and proprietary colonies. This distinction wasn't just a bureaucratic detail; it profoundly shaped how colonies were governed and who held ultimate authority.

Royal Colonies: The Crown's Direct Influence

Virginia, after a period as a proprietary colony, eventually transitioned to a royal colony in 1624. This meant the King of England directly appointed the governor and the council. While there was an elected assembly (the House of Burgesses), the governor and his appointed council held significant power, often acting as a check on the assembly's authority. This direct royal oversight meant that decisions made in London could have a more immediate impact on colonial policy. Think of it as the ultimate landlord keeping a close eye on their property. Royal governors were tasked with

enforcing Crown policies, collecting taxes, and maintaining order, often with instructions that prioritized British imperial interests.

Proprietary Colonies: Lords Proprietors as Landlords

Maryland, Carolina (which later split into North and South Carolina), and Georgia were initially proprietary colonies. This meant a single individual or a group of individuals (the Lords Proprietors) were granted vast tracts of land by the King and given significant powers to govern. These proprietors, like Lord Baltimore in Maryland, essentially acted as feudal lords, appointing governors, making laws (with the consent of the colonists, often through an assembly), and collecting quitrents (a form of land tax). This system offered a degree of local control, but it also meant that the proprietors' personal interests and ambitions could heavily influence colonial affairs. For instance, Lord Baltimore's desire to establish a haven for Catholics in Maryland created a unique religious and political dynamic.

The Engine of Governance: Assemblies and Governors

Regardless of whether a colony was royal or proprietary, a common feature of governance emerged: the interplay between the appointed governor and the elected colonial assembly. This push and pull between executive and legislative power became a defining characteristic of Southern colonial politics.

The Governor: The King's (or Proprietor's) Man

The governor was the chief executive officer of the colony. He commanded the militia, appointed officials, and, crucially, had the power to convene and dissolve the colonial assembly. Governors were often men of wealth and social standing, but their real power depended on their relationship with the assembly and the directives from the Crown or proprietors. Some governors were highly effective administrators, while others struggled to gain the cooperation of the colonial elite, leading to frequent conflicts. Their role was often a delicate balancing act, trying to satisfy the demands of the home government while also navigating the political realities on the ground.

The Colonial Assembly: The Voice of the People (Sort Of)

The elected colonial assembly, most famously the House of Burgesses in Virginia, was the closest thing the Southern colonies had to representative democracy. Members were typically wealthy landowners and planters who understood the concerns and aspirations of their constituents. The assembly's primary power lay in its control over taxation and legislation. No taxes could be levied without the assembly's consent, a potent weapon that allowed them to negotiate with the governor and assert their influence. This power of the purse was a crucial check on executive authority and a vital training ground for future political leaders. Debates within these assemblies were often lively, reflecting the diverse interests of the planter class and the growing sense of colonial identity.

Social Structures and Political Power

The economic and social fabric of the Southern colonies was inextricably linked to their political systems. The dominance of agriculture, particularly lucrative cash crops like tobacco and later rice and indigo, shaped the distribution of wealth and power.

The Rise of the Planter Class

In colonies like Virginia and South Carolina, a powerful planter class emerged. These wealthy landowners, with vast estates and a reliance on enslaved labor, formed the backbone of colonial society and politics. They dominated the colonial assemblies, served as local magistrates, and often held positions on the governor's council. Their economic interests heavily influenced political decisions, from land policies to trade regulations. This elite group, often referred to as the "gentry," wielded considerable influence, shaping legislation and policy to benefit their own estates and social standing. Their access to education and their familial connections further solidified their position at the apex of colonial power structures.

The Peculiar Institution: Slavery and Its Political Ramifications

Slavery was not merely an economic institution in the Southern colonies; it was also a fundamental political force. The vast majority of the Southern economy, especially in the low country of South Carolina and Georgia, was built on the backs of enslaved Africans. This system of chattel slavery

created a deeply stratified society where the planter class held immense power, not just through land ownership but also through the ownership of human beings. Laws governing slavery were a constant feature of colonial legislatures, dictating the lives and rights (or lack thereof) of enslaved people. The fear of slave revolts also influenced political decisions, leading to the establishment of robust militias and patrol systems. The political discourse was, in many ways, shaped by the need to maintain and protect the institution of slavery.

Limited Suffrage and Political Participation

It's important to remember that "politics" in the Southern colonies, as in most of the colonial era, was largely the domain of white, male landowners. While there were variations, suffrage (the right to vote) was generally limited to those who met certain property qualifications. This meant that the vast majority of the population – including women, enslaved people, indentured servants, and poorer white men – had little to no direct say in the political process. The political arena was, for the most part, an exclusive club for the propertied elite.

Key Political Developments and Conflicts

The political landscape of the Southern colonies was far from static. It was marked by significant events and ongoing tensions that shaped their development and their relationship with Great Britain.

Bacon's Rebellion (Virginia, 1676): A Crack in the Facade

Nathaniel Bacon's Rebellion in Virginia was a watershed moment. While often viewed as a popular uprising against an unresponsive governor (William Berkeley), it also exposed deep divisions within colonial society. Frontier settlers, feeling neglected and threatened by Native American raids, clashed with the established elite who seemed more concerned with maintaining peace with Native tribes and protecting their own economic interests. The rebellion, though ultimately suppressed, highlighted the tensions between different social classes and the vulnerability of the established order. It also led to some reforms, as the Crown sought to stabilize the colony.

The Carolina Splits and the Establishment of Georgia

The vast proprietary grant of Carolina eventually led to its division into North and South Carolina in 1712. Each colony developed distinct economic and political characteristics. Later, Georgia was founded in 1732 as a buffer colony against Spanish Florida and as a place for debtors and the poor. Its initial governance under James Oglethorpe was quite different from other Southern colonies, with restrictions on slavery and land ownership, which were later relaxed as it transitioned to a royal colony. These divisions and new foundations illustrate the evolving political landscape and the ongoing efforts to shape colonial society.

Growing Tensions with the Crown and Parliament

As the 18th century progressed, the Southern colonies, like their Northern counterparts, began to experience increasing friction with Great Britain. Navigation Acts, designed to benefit English merchants, were often resented. The imposition of new taxes and policies by Parliament, particularly after the French and Indian War, ignited a growing sense of grievance. Colonial assemblies, accustomed to a degree of autonomy, found themselves increasingly at odds with imperial authority. The debates over representation, taxation, and fundamental rights that would eventually lead to the American Revolution were keenly felt in the Southern colonies, fueled by the principles of English liberty and the practical experience of self-governance developed over decades.

Legacy and Influence

The political experiences of the Southern colonies left an indelible mark on the development of American political thought and institutions. The emphasis on property rights, the establishment of representative assemblies, and the ongoing debates about liberty and governance laid crucial groundwork for the future.

The planter class, with their intellectual prowess and political acumen, produced many of the Founding Fathers who would shape the new nation. Figures like Thomas Jefferson, George Washington, and James Madison, products of the Southern political system, infused their ideas about republicanism, individual rights, and limited government into the very fabric

of American democracy. However, it's also crucial to acknowledge the profound contradiction inherent in this legacy: the championing of liberty alongside the brutal reality of slavery. This duality would continue to haunt and shape American politics for centuries to come.

In conclusion, politics in the Southern colonies was a dynamic and complex affair, shaped by a unique blend of imperial oversight, proprietary ambition, the power of the planter elite, and the pervasive influence of slavery. Understanding these intricate political systems is not just about recounting historical facts; it's about grasping the origins of American governance, the enduring debates over power and representation, and the deep-seated issues that continue to resonate in our society today.

Politics in the Southern Colonies: A Historical and Contemporary Exploration The political landscape of the Southern Colonies has long been shaped by a unique blend of agrarian heritage, regional identity, and evolving governance structures. Historically, these colonies—comprising regions such as Virginia, North Carolina, South Carolina, Georgia, and others—developed political systems deeply rooted in the social and economic foundations of plantation agriculture. Their political identity emerged not only from colonial charters and imperial oversight but also from the distinct socioeconomic dynamics that defined life in the South. In the colonial era, political power was concentrated among elite landowners whose wealth depended largely on cash crops like tobacco, rice, and indigo. This concentration of influence fostered a political culture centered on local representation,

self-governance, and resistance to distant control—tensions that would later fuel revolutionary sentiment. The Southern colonies' political discourse often emphasized autonomy, states' rights, and the preservation of traditional hierarchies, laying early groundwork for the region's enduring political philosophy.

Key Insights: Power, Identity, and Social Structure One of the defining characteristics of Southern colonial politics was the close intertwining of political leadership with landed aristocracy. Governance structures reflected a hierarchy where political participation was largely limited to wealthy planters and landholders. This exclusivity shaped policy priorities, including taxation, trade regulations, and labor systems, often prioritizing elite interests over broader democratic inclusion. The result was a political environment where loyalty to regional

traditions often outweighed calls for centralized authority or radical reform. Another critical insight lies in the evolving relationship between the Southern colonies and British rule. As imperial policies tightened—such as the enforcement of trade acts and taxation without representation—colonial leaders in the South increasingly voiced not just economic grievances but also cultural resistance. This resistance was deeply tied to a sense of regional identity, which emphasized local customs, agricultural lifestyles, and a perceived moral superiority over industrializing northern counterparts. These sentiments coalesced into political movements that would play pivotal roles in the push for independence.

Applications and Real-World Influence

The political dynamics of the Southern colonies continue to influence modern governance and civic engagement. The region's emphasis on local control and states' rights remains a cornerstone of its political discourse, manifesting in debates over federal versus state authority, education policy, and regulatory frameworks. Furthermore, the historical legacy of agrarian-based economies has evolved into contemporary discussions about rural development, agricultural subsidies, and sustainable land use—issues where Southern political leaders still advocate for regional priorities. Beyond policy, the cultural memory of the colonial political experience shapes public perception and voter behavior.

The enduring narrative of self-reliance and regional pride informs electoral coalitions and party alignments, particularly in Southern states with deep historical roots. Understanding this context is essential for political analysts, policymakers, and community leaders who seek to engage meaningfully with the region's diverse electorate.

Future Outlook: Evolving Politics in a Changing South Looking ahead, politics in the Southern colonies—and more broadly, the American South—faces transformative shifts. Demographic changes, including growing urban populations and increasing racial and cultural diversity, are reshaping political coalitions and

policy preferences. Younger generations, more progressive in outlook and more connected through digital platforms, are challenging traditional power structures and advocating for inclusive governance, environmental sustainability, and social equity. At the same time, the enduring influence of the South's colonial political heritage persists in evolving forms. The region's historical emphasis on local autonomy continues to inform debates over education, infrastructure, and public health—areas where state and local governments play critical roles. As the South navigates these transitions, the interplay between its rich political past and emerging societal needs will define its trajectory, offering both

challenges and opportunities for a more balanced and representative future. The story of politics in the Southern colonies is far from static. It is a living narrative shaped by history, identity, and change—one that continues to influence the American political landscape in profound and enduring ways.

Politics in the Southern Colonies: A Crucible of Power, Privilege, and Early American Governance

The Southern Colonies - Virginia, Maryland, North Carolina, South Carolina, and Georgia - represent a fascinating and complex tapestry of early American political development. Far from a monolithic entity, their political landscapes were shaped by a

unique interplay of economic imperatives, social hierarchies, and evolving relationships with Great Britain. Understanding the politics of these colonies is crucial for grasping the roots of American democracy, the enduring legacy of slavery, and the fundamental tensions that would ultimately lead to revolution.

Foundations of Power: Royal Charters and Proprietary Governance

The initial political structures in the Southern Colonies were largely dictated by their founding documents. Virginia, the first permanent English settlement, was established as a [royal colony](#) under the Virginia Company. This early experiment in corporate governance eventually gave way to direct royal control, a pattern that

would influence other colonies.

Maryland was founded as a proprietary colony, granted to the Calvert family, who exercised significant political and economic authority. Similarly, the Carolinas and Georgia were established as proprietary colonies, with lords proprietor holding extensive powers, though these often proved difficult to administer effectively over vast territories and diverse populations. This proprietary model, while granting significant autonomy, also sowed seeds of discontent as colonists chafed under the authority of distant landowners and their appointed officials.

Economic Drivers and Political Elites

The economic engine of the Southern Colonies was overwhelmingly agrarian,

driven by the cultivation of cash crops like tobacco, rice, and indigo. This economic model had profound political consequences. The immense profitability of these crops fueled the rise of a powerful planter aristocracy, whose wealth translated directly into political influence. In Virginia, for instance, the planter class dominated the House of Burgesses, the colony's primary legislative body. This body, established in 1619, was a significant early step towards representative government in America, though its electorate was initially limited. The concentration of land ownership and the reliance on enslaved labor created a rigid social hierarchy where political power was largely concentrated in the hands of a few wealthy families. This elite actively shaped colonial policy to

protect their economic interests, often at the expense of the wider population and, most critically, enslaved Africans.

The Institution of Slavery and its Political Ramifications

No discussion of Southern colonial politics is complete without a deep examination of [slavery](#). As the Southern economy became increasingly reliant on the forced labor of Africans, the institution of slavery became inextricably linked to political power. Slave codes, enacted by colonial legislatures, were designed to define the legal status of enslaved people, stripping them of basic rights and solidifying the absolute authority of slaveholders. These codes were not merely legal documents; they were potent political tools that reinforced

the social and economic order. The fear of slave revolts, a constant undercurrent in Southern society, also shaped political decision-making, leading to the creation of militias and the suppression of any dissent that could be perceived as a threat to the established order. The very definition of freedom and liberty in the Southern Colonies was, for a significant portion of the population, a privilege extended only to white landowners, a stark contrast to the ideals espoused by some in the North.

Representative Government and Colonial Assemblies

Despite the dominance of planter elites and the pervasive influence of slavery, the Southern Colonies did develop significant institutions of

representative government. The House of Burgesses in Virginia served as a model for other colonial assemblies. These bodies, elected by a limited franchise (typically property-owning white men), provided a forum for colonists to voice their concerns and exert some degree of self-governance. However, the power of these assemblies was often constrained by royal governors, who held veto power and could dissolve legislative sessions. The ongoing struggle between colonial assemblies and royal governors over authority and representation was a recurring theme in Southern politics, foreshadowing the larger conflicts of the revolutionary era. North Carolina, in particular, experienced a period of significant political instability and rebellion, often stemming from

grievances related to taxation and proprietary rule.

Inter-Colonial Relations and Imperial Authority

The Southern Colonies were not isolated political entities. Their relationships with each other and with Great Britain were dynamic and often contentious. The Lords Proprietors of the Carolinas, for example, struggled to maintain control and often faced challenges from settlers who desired more direct representation and less centralized authority. The Crown's increasing intervention in colonial affairs, particularly through the appointment of royal governors and the implementation of imperial policies, further shaped the political landscape. The navigation acts,

designed to bolster English mercantilism, were a constant source of friction, as they restricted colonial trade for the benefit of the mother country. Georgia, the youngest of the Southern Colonies, was established as a buffer against Spanish Florida and initially had different governing principles, including restrictions on slavery, which were later relaxed as its economy developed.

Early Seeds of Discontent: Taxation, Representation, and Rights

As the 18th century progressed, the political tensions that had simmered for decades began to boil. Grievances related to taxation without representation, trade regulations imposed by Britain, and the perceived infringement of colonial rights became

increasingly vocal. The powerful planter class, while benefiting from the existing system, also recognized the potential for economic harm from British policies. The evolving political discourse, influenced by Enlightenment ideas, began to question the legitimacy of absolute authority, both from colonial elites and from the British Crown. The inherent contradiction of a society built on the rhetoric of liberty while simultaneously perpetuating the institution of slavery would continue to haunt its political development. The Southern Colonies, with their unique blend of aristocratic aspirations, economic realities, and burgeoning representative institutions, were a fertile ground for the ideas that would eventually ignite the American Revolution.

Conclusion: A Complex Legacy

The politics of the Southern Colonies were a complex, often contradictory, story of power, privilege, and the gradual development of self-governance. Shaped by proprietary charters, royal authority, and the pervasive influence of slavery, these colonies forged a political identity distinct from their Northern counterparts. The rise of a powerful planter elite, the institutionalization of slavery, and the persistent struggle for representation laid the groundwork for both the triumphs and the enduring challenges of American political history. Understanding this intricate past is essential for comprehending the nation's ongoing journey towards a more perfect union, grappling with the legacies of its foundational political

structures and the persistent inequalities they engendered.

There is a moment many readers recognize, even if they rarely talk about it. A moment when a question appears unexpectedly, or when curiosity quietly interrupts routine. In the past, that moment often ended without resolution. Access was limited, time was short, and information felt distant. The option to download Politics In The Southern Colonies has changed that experience in subtle but meaningful ways.

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In the end, what matters most is not how quickly information is consumed, but how comfortably it stays within reach. When knowledge feels present rather than distant, learning becomes less about effort and more about connection. And that connection often continues long after the book is first opened.

Questions & Answers About politics in the southern colonies

No	Question	Answer
1	What were the main political differences between the Southern colonies and the Northern colonies?	Southern colonies, heavily reliant on agriculture and slave labor, developed an aristocratic political structure dominated by wealthy landowners. Northern colonies, with more diversified economies and a larger yeoman farmer class, tended towards more representative and democratic forms of government.
2	How did the institution of slavery shape the political landscape of the Southern colonies?	Slavery was central to the Southern economy and social hierarchy, which in turn dictated political power. Slave owners formed the ruling elite, influencing laws and governance to protect their interests and maintain the system of bondage, leading to a political system that prioritized the rights of property owners over enslaved individuals.
3	What role did proprietary governors play in the Southern colonies' politics?	Proprietary governors, appointed by proprietors who owned the land, often wielded significant executive power in Southern colonies like Maryland and the Carolinas. They had authority to enact laws, levy taxes, and command the militia, though their power was often checked by elected assemblies.

4	How did the threat of Native American conflict influence political decisions in the Southern colonies?	Interactions with Native American tribes, including conflicts and treaties, significantly shaped political priorities. Defense against perceived threats often led to the formation of militias, increased calls for colonial unity, and influenced land acquisition policies, impacting the political discourse and governmental focus.
5	What was the significance of the Virginia House of Burgesses in the political development of the Southern colonies?	The Virginia House of Burgesses, established in 1619, was the first representative legislative assembly in the Southern colonies and in British North America. It represented a crucial step towards self-governance, allowing free white men to elect representatives who could debate and vote on local laws and taxes, setting a precedent for future colonial political structures.

politics in the southern colonies history, political dynamics of southern colonies during revolution, southern colonies political structure in colonial era, politics in southern colonies during independence, colonial governance in southern colonies, southern colonies political movements, political influence in southern colonies, colonial politics of southern regions, southern colonies legislative politics, political factions in southern colonies

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