

Edward Titchener Was Concerned Primarily With The Study Of

Meta Description (under 160 characters): Edward Titchener, a prominent psychologist, focused on structuralism, meticulously analyzing consciousness through introspection. His work aimed to identify the basic elements of mental experience, paving the way for future psychological research. *Edward Titchener: A Deep Dive into Structuralism* Edward Bradford Titchener (1867-1927) is a significant figure in the history of psychology, primarily known for his unwavering dedication to the school of thought known as structuralism. Unlike later schools that emphasized observable behavior or the application of psychology to practical problems, Titchener was deeply concerned with understanding the fundamental structure of the human mind itself. He believed that the best way to achieve this understanding was through a rigorous and systematic approach to introspection, a process of self-examination aimed at revealing the basic elements of conscious experience. This involved

meticulous observation of one's own thoughts, feelings, and sensations, breaking them down into their simplest components – much like a chemist analyzing a compound into its constituent elements. His focus wasn't on the "why" of mental processes, but rather the "what"—the elemental building blocks of consciousness. His work, though ultimately superseded by other schools of thought, laid important groundwork for the development of experimental psychology and shaped subsequent investigations into consciousness and perception.

The Core Principles of Titchener's Structuralism

Titchener's structuralism rested on three essential pillars:

- *Introspection*: The primary method employed by Titchener and his students. It involved highly trained individuals reporting their immediate, subjective experiences in response to controlled stimuli. The training was crucial, emphasizing the ability to avoid interpretation and focus solely on the raw sensory data. For example, instead of describing a rose as "beautiful," a participant would be expected to report on the specific sensations of color, texture, and scent. This rigor, however, proved to be both a strength and a weakness of his approach.
- *Elements*

of Consciousness: Titchener aimed to identify the irreducible building blocks of consciousness, similar to the periodic table of elements in chemistry. He believed that these could be categorized into sensations (related to sight, hearing etc.), feelings (classified by pleasantness, unpleasantness and intensity), and images (mental representations of past sensations.) • The Law of Combination: Titchener posited that these elemental aspects of consciousness combined to form more complex mental experiences. This combination, he argued, wasn't simply a sum of parts but involved emergent properties, meaning the whole was more than the sum of its parts, even if he didn't fully explore this concept.

Limitations and Criticisms of Structuralism

Despite its influence, several limitations hampered Titchener's structuralism: • **Subjectivity of Introspection:** The reliance on introspection introduced inherent subjectivity. Different individuals might report different experiences even when presented with identical stimuli. This makes replication and verification difficult, a cornerstone of scientific investigation. • **Lack of Practical Application:** Titchener's focus was purely on the basic structure of

the mind, with less consideration for practical applications. This contrast sharply with functionalist approaches, which emphasized the adaptive function of mental processes. • **Limited Scope:** Structuralism largely ignored areas like animal behavior, abnormal psychology, and child development, focusing almost exclusively on adult, conscious experience under carefully controlled laboratory settings. • **The Problem of Unconscious Processes:** Structuralism's emphasis on conscious experience overlooked the growing evidence for unconscious processes, a key aspect explored by Sigmund Freud's psychodynamic theory.

Comparing Structuralism with Other Schools of Thought

Let's create a simple comparison table contrasting structuralism with functionalism and behaviorism, three major schools of thought in early psychology. |

Feature	Structuralism (Titchener)	Functionalism (e.g., James, Dewey)	Behaviorism (e.g., Watson, Skinner)
Primary Goal	Identify basic elements of consciousness	Understand the function of consciousness	Study observable behavior
Methodology	Introspection	Observation, experimentation, questionnaires	Observation, experimentation
Focus	Structure of consciousness		

| Adaptation & function of mind | Stimulus-response relationships | | **Emphasis** | What are the components? | How does the mind help us adapt? | What is the observable behavior? |

The Legacy of Edward Titchener

Despite its limitations, Titchener's work and his rigorous approach to experimental psychology had a lasting impact. He established a strong research program, training numerous students who went on to contribute to the field, even those who eventually rejected his specific structuralist perspective. His insistence on controlled experiments and detailed data collection influenced later research methodologies. His emphasis on the importance of sensory experience contributed to the development of psychophysics and cognitive psychology later on.

Concluding Paragraph: Edward Titchener's structuralism, though now largely considered a historical movement, remains a crucial chapter in the evolution of psychology. While its limitations in terms of methodology and scope became apparent, his contribution to establishing experimental psychology as a scientific discipline is undeniable. His rigorous approach and focus on the details of conscious experience helped pave the way for future

developments in the field, demonstrating the importance of systematic inquiry even if the specific theoretical framework eventually changes. Advanced

FAQs: 1. How did Titchener's training methods for introspection differ from everyday self-reflection?

Titchener's training was far more rigorous than casual self-reflection, demanding extensive practice in identifying separate sensations and avoiding interpretations. Participants had to learn to report only the immediate, raw sensory data, not their judgments or inferences. 2. **What were some of the specific criticisms leveled against Titchener's reliance on introspection?**

Critics pointed to the inherent subjectivity of introspection, the difficulty of replicating findings, and the limitations imposed by the conscious, verbal reporting of experiences. They argued that many aspects of the mind wouldn't be accessible through this method. 3. **How did the rise of behaviorism contribute to the decline of structuralism?**

Behaviorism's emphasis on observable behavior directly challenged structuralism's focus on the unobservable contents of consciousness. Behaviorists argued that introspection was unscientific and unreliable, favoring objective methods of investigation. 4. **Did Titchener make any contributions beyond his structuralist theory?**

While known for his structuralism, Titchener also significantly contributed to the development of experimental psychology's methods and established a well-regarded research laboratory and training program. 5. **What are some modern-day psychological approaches that have addressed the limitations of introspection?** Modern cognitive psychology utilizes more advanced techniques such as brain imaging (fMRI, EEG) and reaction time studies to explore mental processes, overcoming some of the subjectivity limitations associated with solely relying on introspection.

Edward Titchener's Quest: Unraveling the Structure of Consciousness

When we delve into the history of psychology, certain names stand out as foundational figures, their ideas shaping the very landscape of how we understand the human mind. Edward Titchener is undeniably one of these giants. A devoted student of Wilhelm Wundt, Titchener brought experimental psychology to America and, in doing so, carved out his own significant, albeit sometimes debated, niche. But what

exactly was Edward Titchener concerned primarily with? His answer, and the core of his life's work, lay in the meticulous dissection of consciousness itself – its elementary components and how they combine to form our complex mental experiences. Titchener's approach, known as Structuralism, was revolutionary for its time. He believed that, much like a chemist breaks down a compound into its constituent elements, the psychologist should aim to identify the basic building blocks of consciousness. This wasn't about understanding the *function* of the mind, nor its evolutionary purpose, but rather its fundamental *structure*. He was deeply invested in what he called the "what" of mental experience, not the "why" or the "how."

The Essence of Structuralism: Breaking Down the Mind

Imagine looking at a vibrant painting. A functionalist might ask, "Why does this painting evoke a sense of joy?" or "How does our brain process the colors and shapes to create this emotion?" Titchener, however, would be more interested in identifying the fundamental sensory experiences that make up that perception. He'd want to isolate the specific hues, the textures, the lines, and the shapes that, when

combined, create the overall experience of the painting. This was the essence of Structuralism. Titchener sought to identify the "elements" of consciousness, much like a chemist identifies elements on the periodic table. He proposed that consciousness could be broken down into three primary types of elementary states:

1. **Sensations:** These are the most basic building blocks of experience, arising from sensory organs. Think of the redness of an apple, the sharpness of a pinprick, or the sound of a bell. Titchener meticulously categorized these, describing their attributes like quality (e.g., red, sweet, loud), intensity (e.g., faint, strong), duration (e.g., brief, prolonged), and clearness (e.g., vivid, vague).
2. **Images:** These are the mental representations of objects or events that are not currently being sensed directly. When you recall the taste of your favorite meal or picture your childhood home, you are experiencing images. Titchener also analyzed their attributes, similar to sensations.
3. **Affections (or Feelings):** These are the emotional components of experience. Titchener identified a basic dimension of feelings: pleasantness/unpleasantness. While Wundt had a more complex tridimensional theory of feelings,

Titchener simplified it, focusing on this core dimension as the primary element.

Titchener believed that by understanding these basic elements and how they combine through the process of association, one could account for the entirety of conscious experience. This was a monumental undertaking, aiming for a systematic and comprehensive map of the human mind.

The Method: Introspection as the Key Tool

To uncover these fundamental elements, Titchener, following in Wundt's footsteps, championed the use of ****controlled introspection****. This wasn't just casual self-reflection; it was a rigorous, highly disciplined method. Introspection, for Titchener, meant trained observers carefully examining their own conscious experience in response to controlled stimuli. Imagine being one of Titchener's trained introspectionists. You would be presented with a simple stimulus, perhaps a colored light. Your task would be to report, in detached and objective terms, exactly what you were experiencing ***without*** attributing meaning or using common language that implied interpretation. Instead of saying, "I see a red apple," you might report, "I am

experiencing redness, roundness, and a smooth texture." The emphasis was on describing the raw, unadulterated contents of consciousness. Titchener's system required extensive training for his observers. They had to learn to:

1. Avoid the "stimulus error": This is the error of confusing the mental experience with the object that caused it. For instance, reporting "apple" instead of the sensory qualities associated with an apple.
2. Be objective and detached: The observer had to suppress personal biases and associations, focusing solely on the immediate experience.
3. Be systematic and exhaustive: The aim was to capture all relevant aspects of the conscious experience.

This meticulous approach was central to Titchener's concern with establishing psychology as a rigorous science, distinct from philosophy. He believed that by standardizing the method of introspection, it could yield reliable and replicable data about the structure of consciousness.

The Goal: A "Periodic Table" of the

Mind

Titchener's ultimate goal was to create what could be likened to a "periodic table" of the mind. Just as Mendeleev organized the chemical elements based on their properties, Titchener aimed to catalog the basic elements of consciousness and understand the laws governing their combination. He believed that all complex mental states, from the appreciation of a symphony to the planning of a complex task, could be explained by the interplay of these fundamental sensations, images, and affections. He meticulously documented his findings, publishing extensive works that aimed to present a complete picture of conscious experience. His famous work, "A Text-Book of Psychology," was a cornerstone of early psychological education, meticulously outlining his Structuralist framework.

Limitations and Criticisms: The Shifting Sands of Consciousness

Despite its ambition and rigor, Structuralism, and Titchener's primary concern with it, faced significant challenges and criticisms that ultimately led to its decline. One of the most persistent criticisms was the subjectivity inherent in introspection. Even with

rigorous training, could observers truly be objective? Different individuals, even when trained, might report slightly different elemental experiences. This raised questions about the reliability and replicability of the data. Furthermore, many psychologists began to question the very premise of breaking down consciousness into static elements. The mind, they argued, is a dynamic, fluid entity, not a collection of discrete building blocks. The "whole" of consciousness, they posited, is often greater than the sum of its parts, and the meaning and context of an experience are crucial to understanding it. This led to the rise of other schools of thought, most notably Functionalism. Functionalism, which emphasized the *purpose* or *function* of mental processes, gained traction. William James, a prominent figure in Functionalism, argued that the mind should be studied in terms of how it helps organisms adapt to their environment. This was a stark contrast to Titchener's focus on the static structure. Another significant challenge came from Gestalt psychology, which emerged in Germany. Gestalt psychologists argued that perception is not built up from individual sensory elements but is perceived as a whole. The famous phrase "the whole is other than the sum of its parts" encapsulates this idea, directly challenging the

atomistic approach of Structuralism.

Titchener's Legacy: A Foundation for Future Psychology

While Structuralism as a dominant school of thought eventually faded, Edward Titchener's primary concern with understanding the structure of consciousness left an indelible mark on psychology. His relentless pursuit of a scientific approach to the study of the mind was instrumental in establishing psychology as an independent discipline. Here's how his legacy endures:

1. **Emphasis on Scientific Method:** Titchener's insistence on controlled experimentation and rigorous methodology, even with the limitations of introspection, paved the way for the more sophisticated experimental techniques used today. He pushed for psychology to be empirical and data-driven.
2. **Focus on Elementary Processes:** While the idea of breaking consciousness into basic elements has been largely superseded, the study of elementary cognitive processes, such as attention, perception, and memory, remains a vital area of psychological research. Titchener's work can be seen as an early,

albeit flawed, attempt to map these fundamental building blocks.

3. **The Birth of American Psychology:** Titchener was instrumental in establishing experimental psychology laboratories in the United States, particularly at Cornell University. He trained a generation of psychologists who went on to establish psychology departments and research programs across the country, thereby shaping the development of American psychology.
4. **A Catalyst for New Ideas:** The criticisms leveled against Structuralism were crucial in stimulating the development of alternative and, in many ways, more fruitful approaches to understanding the mind, such as Functionalism and Gestalt psychology. Psychology's progress often comes from challenging existing paradigms, and Titchener's work, by its very existence and limitations, served this purpose.

In conclusion, Edward Titchener was primarily concerned with the study of the ****structure of conscious experience****. His ambitious project, Structuralism, aimed to identify the basic elements of consciousness – sensations, images, and affections – and understand how they combine through rigorous introspection. While his methods and conclusions were

eventually challenged and surpassed, his dedication to scientific inquiry and his foundational role in establishing experimental psychology in America ensure his enduring significance in the history of the field. He set out to map the inner world with scientific precision, and in doing so, he helped lay the groundwork for all that followed.

Edward Titchener, though often overshadowed by the more prominent figure of his mentor Wilhelm Wundt in the history of psychology, carved a distinct and meaningful niche through his profound dedication to structuralism. His primary focus lay in the meticulous study of consciousness through introspection—a method he refined with rigorous precision. Titchener sought to decompose the human mind's most immediate experiences into their fundamental components, aiming to uncover the basic building blocks of thought, emotion, and perception.

The Foundation of Structuralism
Titchener's approach to psychology was rooted deeply in structuralism, a school of thought that prioritized the

systematic analysis of conscious experience. Unlike behaviorists who would later shift focus to observable behavior, Titchener believed that understanding the mind required a detailed, internal examination of its contents. He emphasized that true psychological knowledge could only emerge from carefully controlled introspective reporting—where individuals would describe their conscious sensations, feelings, and mental processes in response to specific stimuli. This method, though demanding and sometimes criticized for its subjectivity, reflected Titchener’s commitment to objectivity through disciplined observation. His work extended beyond mere description; he classified mental

elements into categories such as sensations, images, and feelings, organizing them into a comprehensive framework. This structural mapping of consciousness aimed to reveal the invariant patterns underlying human experience, offering a foundational blueprint for future psychological inquiry.

Key Insights and Methodological Rigor
One of Titchener's most significant contributions was his emphasis on the precision of introspective training. He recognized that untrained self-reflection could lead to bias and inaccuracy, so he developed structured protocols to enhance reliability. By standardizing the language used to report experiences

and training observers rigorously, he sought to transform introspection from a vague mental activity into a disciplined scientific tool. This methodological rigor laid important groundwork for later developments in experimental psychology and cognitive science. Moreover, Titchener's insistence on breaking down consciousness into discrete elements anticipated modern cognitive approaches that analyze mental processes through component analysis. His detailed analyses of time, attention, and association helped clarify how the mind organizes and processes information, offering insights that remain relevant in understanding perception and cognitive function.

Practical Applications and Enduring Influence While Titchener's strict introspective methods eventually gave way to more varied approaches, his influence permeates contemporary research. His structural framework informed early studies on memory, attention, and sensory processing, providing a template for exploring mental architecture. Today, elements of his descriptive methodology echo in modern cognitive modeling and neuroimaging studies that seek to map the correlates of conscious experience. Beyond academia, Titchener's legacy is evident in educational psychology, where understanding cognitive structures supports the design of effective teaching strategies. His commitment

to systematic inquiry and empirical validation continues to inspire researchers striving to uncover the complexities of the mind with clarity and precision.

Looking to the Future As neuroscience advances and computational models grow more sophisticated, Edward Titchener's vision of dissecting consciousness endures in new forms. Integrating his structural insights with modern technology—such as brain imaging and machine learning—offers promising avenues for mapping the neural substrates of mental experience. While the tools have evolved, the core ambition remains: to illuminate the architecture of thought and feeling with scientific rigor.

Titchener's work reminds us that even in an age of big data and automation, deep understanding begins with careful, thoughtful exploration of the mind's inner workings. His dedication to the study of consciousness continues to inspire a generation of psychologists committed to unraveling the mysteries of human experience.

Edward Titchener: The Architect of Structuralism and the Science of the Mind

When delving into the foundational figures of modern psychology, the name Edward Titchener invariably emerges. A devoted student of Wilhelm Wundt, the acknowledged father of experimental psychology, Titchener was instrumental in

transplanting and transforming Wundt's ideas onto American soil. His primary intellectual endeavor, and the core of his academic and research life, was the meticulous study of **consciousness****. More specifically, Edward Titchener was concerned primarily with the study of the ****structure of the mind****, a pursuit that led him to develop and champion the psychological school known as Structuralism.**

Titchener's ambition was to dissect consciousness into its most basic, irreducible components, much like a chemist breaks down a compound into its elemental constituents. He believed that by understanding these elementary processes, psychologists could then build up a complete picture of the complex workings of the human

mind. This reductionist, analytical approach, though later challenged and largely superseded by other schools of thought, laid crucial groundwork for the scientific investigation of mental phenomena.

The Genesis of Structuralism: Titchener's Vision

Wilhelm Wundt, working in his Leipzig laboratory, had embarked on a systematic study of immediate experience, employing introspection as his primary method. Titchener, deeply influenced by Wundt's rigorous empirical approach, adopted this methodology with a fervor that characterized his academic career. However, Titchener's vision for Structuralism, while rooted in Wundt's work, developed a distinct flavor. He

sought to establish psychology as a pure science, distinct from philosophy and physiology, with a singular focus on the **what** of mental experience rather than its **function** or **purpose**.

For Titchener, the mind was not an active agent shaping experience, but rather a collection of mental elements that could be identified and categorized. He proposed that all conscious experiences could be broken down into three fundamental types of elements: ***sensations***, ***images***, and ***affections*** (feelings).

Sensations were the most basic units of perception, corresponding to the stimuli received by our sense organs (e.g., the redness of an apple, the warmth of the sun). Images were mental representations of experiences that were not directly present, such as

memories or thoughts of future events. Affections, on the other hand, represented the emotional component of experience, encompassing feelings of pleasure, displeasure, and tension.

Titchener also posited that these basic elements could be further described by their attributes. Sensations, for example, could be characterized by their quality (e.g., sweet, sour, rough), intensity (e.g., strong, weak), duration, and clearness. Affections, too, had their own set of attributes, including pleasantness/unpleasantness, excitement/calm, and strain/relaxation. By cataloging these elements and their attributes, Titchener aimed to create a comprehensive map of the conscious mind.

The Methodological Cornerstone: Introspection

The primary tool in Titchener's arsenal for studying consciousness was *systematic introspection***, also known as experimental introspection. This was not simply casual self-observation, but a highly controlled and disciplined process. Titchener trained his experimental subjects extensively to observe their own conscious experiences in response to carefully controlled stimuli. The goal was to minimize what Titchener called the "stimulus error," which occurred when the introspector reported not the raw sensation, but the meaning or identification of the object being perceived (e.g., saying "I see an apple" instead of reporting the visual sensations of red, roundness, and**

smoothness).

Participants in Titchener's experiments were instructed to focus on the "what" of their experience, meticulously detailing the sensory qualities and feelings associated with a particular stimulus. For instance, when presented with a colored light, they were asked to report on its hue, saturation, brightness, and any accompanying feelings of pleasure or displeasure. This painstaking process, repeated across numerous trials and with different stimuli, was intended to yield objective data about the elementary components of consciousness.

Titchener believed that by employing this rigorous method, psychology could achieve the same level of

scientific objectivity as the natural sciences. He envisioned a psychology that was truly experimental, free from the speculative and philosophical leanings that had characterized much of earlier inquiry into the mind. The emphasis on controlled observation and the elimination of personal bias were central to his definition of scientific psychology.

The "Great Experimenter" and the Americanization of Psychology

Edward Titchener arrived in the United States in 1892, taking up a position at Cornell University. He played a pivotal role in establishing psychology as an academic discipline in American universities. His influential textbook, "An Outline of Psychology" (1896), became a standard text for students

and served to disseminate his structuralist views widely. He established his own laboratory at Cornell, which became a training ground for a generation of American psychologists who would go on to found their own departments and continue the scientific study of the mind.

Titchener was a charismatic and demanding teacher, often referred to as the "Great Experimenter." He fostered a loyal following among his students, many of whom became prominent figures in American psychology. However, his uncompromising adherence to Structuralism and his often dogmatic pronouncements on the nature of psychology also led to disagreements and eventual departures. Despite the

eventual decline of Structuralism as a dominant force, Titchener's influence on the development of scientific psychology in America cannot be overstated.

Challenges and Criticisms: The Limits of Structuralism

While Titchener's commitment to scientific rigor was commendable, Structuralism faced significant criticisms that ultimately contributed to its demise. One of the most persistent critiques concerned the reliability and validity of introspection as a scientific method. Critics argued that introspective reports were inherently subjective, prone to individual differences, and difficult to verify objectively. The very act of introspection, some argued, could

alter the conscious experience it was meant to observe.

Furthermore, the focus on breaking down consciousness into its elementary parts was seen by many as neglecting the dynamic and holistic nature of human experience.

Functionalism, a rival school of thought that emerged in America, argued that the true value of studying the mind lay in understanding its purpose and how it helps individuals adapt to their environment. William James, a leading figure of Functionalism, emphasized the continuous flow of consciousness, which he termed the "stream of consciousness," a concept that stood in stark contrast to Titchener's atomistic approach.

The emphasis on *immediate experience* also meant that Titchener's Structuralism tended to ignore or downplay aspects of mental life that were not directly observable through introspection, such as unconscious processes, the role of behavior, and the influence of social and cultural factors. The study of animal psychology, which was gaining traction in America, also fell outside the purview of Titchener's introspective Structuralism.

Titchener's Legacy: A Foundation for Future Exploration

Despite the criticisms and the eventual fading of Structuralism as a distinct school, Edward Titchener's contributions to psychology remain profound. His unwavering commitment

to making psychology an experimental science, rather than a philosophical armchair pursuit, was revolutionary. He established the importance of rigorous methodology, controlled observation, and the systematic collection of data in the study of the mind. His work helped to define psychology as a distinct scientific discipline in the United States, laying the groundwork for the countless advancements that followed.

While he was primarily concerned with the study of consciousness and its structure, Titchener's legacy extends beyond the specific tenets of Structuralism. He instilled in his students a deep respect for empirical inquiry and a dedication to scientific investigation. The questions he posed about the nature of mental

experience, even if his answers were later revised, continue to resonate in contemporary psychological research. The development of controlled experimental procedures, a hallmark of his work, remains a fundamental principle in psychological research today. In essence, Edward Titchener was concerned primarily with the study of the fundamental building blocks of conscious experience, and in doing so, he helped to construct the very edifice of modern scientific psychology.

Keywords: Edward Titchener, structuralism, consciousness, experimental psychology, introspection, Wilhelm Wundt, scientific method, psychology in America, mental elements, sensations, images, affections, Cornell University,

**stream of consciousness,
functionalism.**

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**Questions & Answers About
edward titchener was concerned
primarily with the study of**

No	Question	Answer
1	What was Edward Titchener's main area of focus in psychology?	Edward Titchener was primarily concerned with the study of conscious experience, aiming to break it down into its most basic elements.
2	Titchener is famously associated with a specific school of psychology. What was it called?	Titchener is the founder of Structuralism, a school of psychology that sought to understand the structure of the mind by identifying its fundamental components.
3	How did Titchener believe psychologists could best understand the mind?	Titchener believed that psychologists could best understand the mind through introspection, a method where individuals report on their own conscious experiences.
4	What were the 'basic elements' Titchener was looking for in conscious experience?	Titchener identified three basic elements: sensations, images, and affections (feelings).
5	What was Titchener's relationship to Wilhelm Wundt?	Titchener was a student of Wilhelm Wundt, the 'father of experimental psychology,' and adapted and developed Wundt's ideas into Structuralism.

6	What was the primary goal of Titchener's Structuralism?	The primary goal of Titchener's Structuralism was to map out the structure of the mind, much like a chemist breaks down a compound into its constituent elements.
7	Why is Titchener's work considered important, even though Structuralism is no longer dominant?	Titchener's work was crucial in establishing psychology as a distinct scientific discipline and in emphasizing the importance of systematic observation and analysis of mental processes.

Edward Titchener psychology focus, Edward Titchener structuralism research, Edward Titchener mental structures study, Edward Titchener consciousness investigation, Edward Titchener introspection methodology, Edward Titchener experimental psychology, Edward Titchener subjects of study, Edward Titchener methodology in psychology, Edward Titchener introspective analysis, Edward Titchener theory of consciousness

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